



# Vartak Model School

HQ CE (P) Vartak  
Vartak Bari, Tezpur (Assam)  
Pin 784001



VMS/2026/03/GEN/02

Dated : 31/03/2026

## NOTICE: RESUBMISSION OF INDEMNITY FORMS FOR SCHOOL BUS FACILITY

Dear Parents/Guardians,

1. This is to inform students from GREF and the Army currently using bus services (Bus No. 1 & 2) that they must resubmit an **Indemnity Form** to the Vartak MT Section by **April 8th, 2026**.
2. Please note that students who do not meet this deadline will unfortunately be unable to use the school bus facility. A sample form is attached below for your reference.
3. Thank you for your continued cooperation.

**Sample of Indemnity Form for GREF / Army students**

**INDEMNITY BOND FOR USING SCHOOL BUS FACILITIES  
AS PER APPX B ARMY INSTRUCTION NO 24/73**

The President of India,

In consideration of **Miss Jaishvi** (Name of user) whom I am the legal/natural guardian, using swimming pool facilities in swimming pool charge of any other rank of army or other person in the employ of the Indian Army or any person in the service of the Govt. I undertake and agree that neither I nor my executor, administrator or other legal representative will make any claim against the Govt against any person including injury resulting in death which the said **Miss Jaishvi** may suffer while the said person is or in consequence of the use of such swimming pool facilities and I understand and agree that no compensation shall be paid by Govt or by any officer or other rank or employee of the Indian Army or any person in the service of the Govt in respect of any such loss and injury and I further agree to bind myself my heirs executors and administrator to indemnify you the Govt against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said person during in connection with such swimming pool facilities.

It is further declared that the stamp duly payable on this undertaking shall be borne by you.

**Witness No 1 : Signature** \_\_\_\_\_  
(JC 386118F Sub Kuldeep Singh, HQ 4 Corps (Sigs))

**Witness No 2 : Signature** \_\_\_\_\_  
(No 15734813F Nk Akshay Chandei, HQ 4 Corps (Sigs))

Yours faithfully,  
\_\_\_\_\_  
(Signature of applicant/Guardian)

Dated : 06 May 2022

**COUNTERSIGNED**

Lt Col  
S O-1 (Sigs)  
HQ 4 Corps

Station: C/o 99 APO  
Dated: 02 May 2022  
HQ 4 Corps (Sigs Branch)